## **Thank you to our Sponsors!**



## **Registration Requests**

Need special assistance or have special dietary needs? Please contact vmce@vet.k-state.edu or 785.532.4528 if you need assistance or have special requirements. Please contact us at least three weeks prior to the event and we will make every effort to assist you. By registering, you give your permission to distribute your name and contact information to conference attendees and vendors. If you prefer not to be included in these distribution lists, you will include a written request for your contact information to be omitted.

WARNING: UNDER KANSAS LAW, THERE IS NO LIABILITY FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN DOMESTIC ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF DOMESTIC ANIMAL ACTIVITIES PURSUANT TO SECTION 1 THROUGH 4. YOU ARE ASSUMING THE RISK OF PARTICIPATING IN THIS DOMESTIC ANIMAL ACTIVITY. K.S.A. 60 • 4001 THROUGH 60 • 4004.

Kansas State University College of Veterinary Medicine 213 Trotter Hall 1710 Denison Ave. Manhattan, KS 66506 440-001



7th Annual KHC Horse Care 101 **Emergency Preparedness** 

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## October 6, 2018

Location: Kansas State University College of Veterinary Medicine Manhattan, Kansas www.kansashorsecouncil.com

	7th Annual Kansas Horse Council	Registration	
HORSE CARE	Educational Seminar	Mail:	Fax:
101	Emergency Preparedness	Send completed registration form to: KSU College of Veterinary Medicine	Please fax the completed form to
	Saturday, October 6, 2018-Schedule	Office of Continuing Education Trotter 213 1710 Denison Ave. Manhattan, KS 66506	785.532.1549. <b>Phone:</b> Call the Office of
7:15 a.m Registration Opens - <b>Mosier Hall - Second Floor</b> 7:55 a.m Welcome!			CE and Events at 785.532.4528.
8:00 a.m Emergency Preparedness - Eric Thompson, Code 3		Name:	
8:45 a.m Microchipping - Dr. Tom Lenz 9:30 a.m Break		Address:	
9:45 a.m Emergency Response: Story of Experience		City: State:	Zip:
10:30 a.m Kansas Department of Ag - Division of Animal Health - Dr. Andy Hawkins or Dr. Justin Smith		Phone Number:	
11:15 a.m Lunch provided & a word from our sponsors:		E-mail:	
	Ernie Rodina - Better Horses		
12:15 p.m Groups Assemble for Afternoon Hands on Experience/Labs		Registration Options Adult - \$35.00 Non-Member - \$45.00 Student/Youth - \$15.00	
12:35 p.m <u>Hands On Experience/Labs</u>			
Microchipping Demo			
First Aid Review			
Recommended Practices		Method of Payment - <b>PAYMENT MUST BE RECEIVED</b> TO RESERVE SPOT!	
Code 3 Rescue		Check enclosed (Made payable to:	
4:35 p.m Adjourn		Kansas Horse Council)	
There will not be a separate Youth Activity for young children.		Charge to:	
Please be aware that children will be joining the regular session for the day. Suggested age for the program is 10 years and over.		Discover Maste	rcardVisa
PAYMENT MUST BE RECEIVED TO SECURE SPOT!		Card Number	
*No On-site or Day-Of Registration will be accepted. Space is limited, register early!		Exp. Date Sec	urity Code
Submitting registration information does not secure your spot if sold out. Registration must be paid before spot is confirmed.		Print Cardholder's Name	
www.vet.k-state.edu/KHC-EquineClinic/		Card Holder Signature	