Registration Requests

Need special assistance or have special dietary needs? Please contact vmce@vet.k-state.edu or 785.532.4528 if you need assistance or have special requirements. Please contact us at least three weeks prior to the event and we will make every effort to assist you. By registering, you give your permission to distribute your name and contact information to conference attendees and vendors. If you prefer not to be included in these distribution lists, you will include a written request for your contact information to be omitted.

WARNING: UNDER KANSAS LAW, THERE IS NO LIABILITY FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN DOMESTIC ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF DOMESTIC ANIMAL ACTIVITIES PURSUANT TO SECTION 1 THROUGH 4. YOU ARE ASSUMING THE RISK OF PARTICIPATING IN THIS DOMESTIC ANIMAL ACTIVITY. K.S.A. 60 • 4001 THROUGH 60 • 4004.
7th Annual Kansas Horse Council
Educational Seminar
Emergency Preparedness
Saturday, October 6, 2018-Schedule

7:15 a.m. - Registration Opens - **Mosier Hall - Second Floor**
7:55 a.m. - Welcome!
8:00 a.m. - Emergency Preparedness - Eric Thompson, Code 3
8:45 a.m. - Microchipping - Dr. Tom Lenz
9:30 a.m. - Break
9:45 a.m. - Emergency Response: Story of Experience
10:30 a.m. - Kansas Department of Ag - Division of Animal Health
  - Dr. Andy Hawkins or Dr. Justin Smith
11:15 a.m. - **Lunch provided & a word from our sponsors:**
  - Ernie Rodina - Better Horses
12:15 p.m. - Groups Assemble for Afternoon Hands on Experience/Labs
12:35 p.m. - Hands On Experience/Labs
  - Microchipping Demo
  - First Aid Review
  - Recommended Practices
  - Code 3 Rescue
4:35 p.m. - Adjourn

There will not be a separate Youth Activity for young children.
Please be aware that children will be joining the regular session for the day.
*Suggested age for the program is 10 years and over.*

**PAYMENT MUST BE RECEIVED TO SECURE SPOT!**

*No On-site or Day-Of Registration will be accepted.
Space is limited, register early!

*Submitting registration information does not secure your spot if sold out.
Registration must be paid before spot is confirmed.*

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**Registration**

**Mail:**
Send completed registration form to:
KSU College of Veterinary Medicine
Office of Continuing Education
Trotter 213
1710 Denison Ave.
Manhattan, KS 66506

**Fax:**
Please fax the completed form to
785.532.1549.

**Phone:**
Call the Office of CE and Events at
785.532.4528.

- Name: ____________________________
- Address: __________________________
- City: __________ State: ____ Zip: ______
- Phone Number: ______________________
- E-mail: ____________________________

**Registration Options**

- Adult - $35.00
- Non-Member - $45.00
- Student/Youth - $15.00

**Method of Payment - PAYMENT MUST BE RECEIVED TO RESERVE SPOT!**

- Check enclosed (Made payable to: Kansas Horse Council)
- Charge to:
  - Discover
  - Mastercard
  - Visa

- Card Number: ______________________
- Exp. Date: __________ Security Code: __________
- Print Cardholder’s Name: __________________
- Card Holder Signature: __________________