

**Anatomy and Physiology GRADUATE PROGRAM**

**DOCUMENT #1. GRADUATE STUDENT'S ANNUAL PROGRESS REPORT  
(revised February 2014)**

**January 1 to December 31,**

**GRADUATE STUDENT**

**ADVISOR**

**Name:**

**Name:**

**Degree sought:**  M.S.  Ph. D.

**Start Date:**

If PhD degree sought, have you taken your qualifying exam? YES/ NO

**If no, provide the Estimated Date of Qualifying Exam:**

**Estimated completion of degree Date:**

**Has a supervisory committee been formed and approved by the graduate school: YES/  
NO** If yes, list the members:

<b>Name</b>	<b>Department</b>

**If no, indicate the estimated date of submission or include reasons for the delay:**

**Has a Program of Study been submitted to the graduate school?**  Yes  No

**If yes, attach a copy of the program of study.**

**How often did your committee meet with you?**

Please list all courses taken this year including the grades attained in each.

Year: **Fall Semester**

Course No.	Course name	Grade

Year: **Spring Semester**

Course No.	Course name	Grade

Year: **Summer Semester**

Course No.	Course name	Grade

**Current GPA:**

**Journal Club Presentation and Participation?**

**Seminar Presentation and Participation?**

**Presentation at the College Phi Zeta Research Day, Graduate School's Research Symposium or other local presentations:**  Yes  No

Poster  Oral **Title:**

**Research Program**

**List any training completed (e.g., Animal Care and Use, Biosafety, Hazardous Materials)**

**Tentative title of the Thesis/Dissertation Project:**

**Project Outline and Progress Report of the Project:**

**Memberships in Professional Societies:**

**Databases and journals that you routinely monitor:**

**Scientific Meetings attended:**

<b>Meeting</b>	<b>Date and Location</b>	<b>Oral/Poster presentation</b>

**List any scholarships, awards, and recognitions you have received:**

**List manuscripts in preparation, submitted, accepted or published:**

**List scientific projects conducted:**

**List any leadership activities (officer in local or national scientific societies, workshops organized, etc):**

**List any scientific outreach activities (classroom visits, speaking in local clubs or meetings, meeting with local or state representatives):**

**Comments by ADVISOR**

**Is this student making adequate progress in the lab?**       Yes       No

**Is this student dedicating sufficient time in the laboratory?**       Yes       No

**List goals for the student for the next year:**